

Questions And Answers

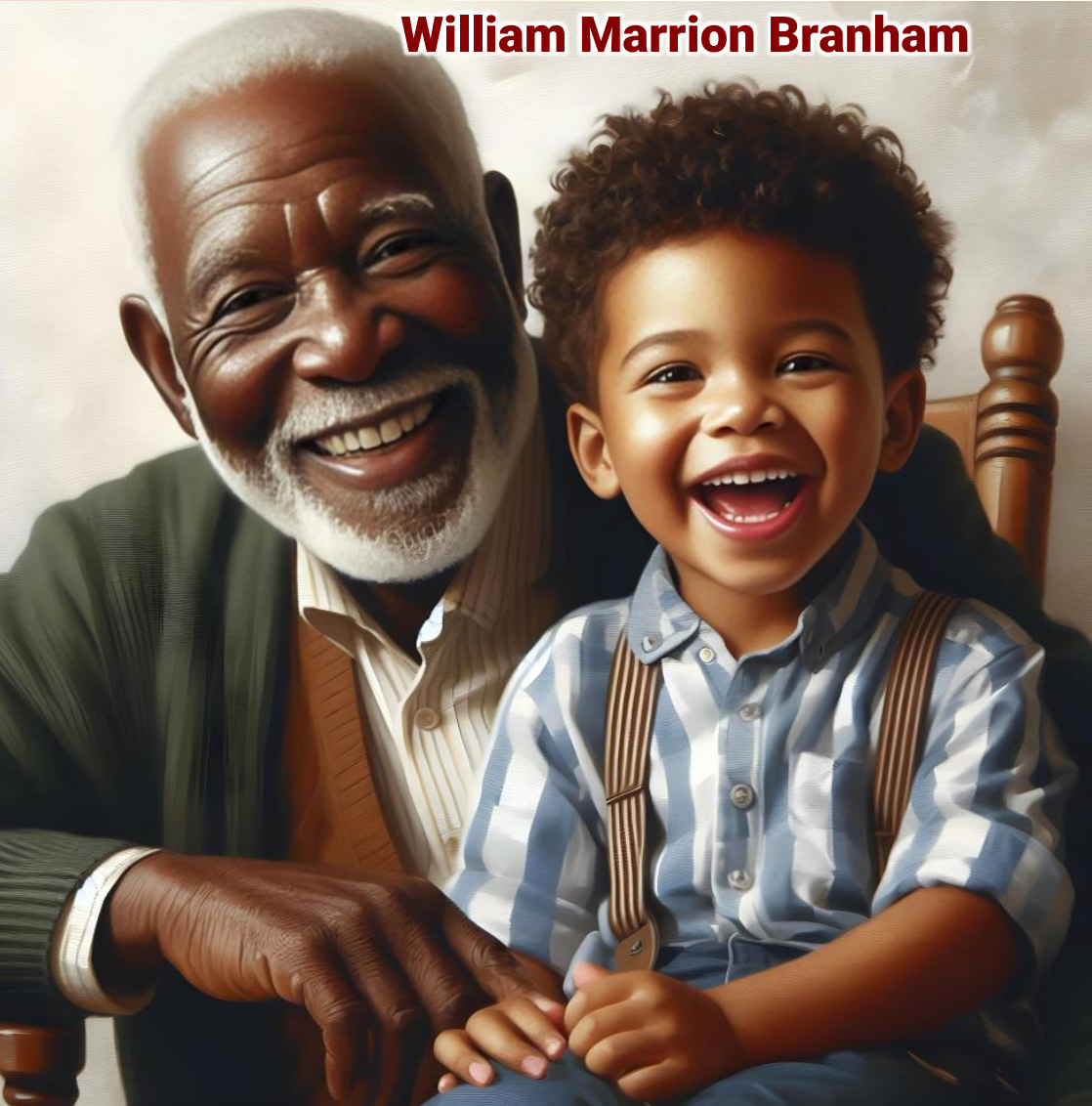
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From The Sermons Of
William Marrion Branham



I'll tell you the one today that's
cursed is the one that refuses Jesus
Christ. That's all. The one that
accepts Jesus Christ is blessed.

William Marrion Branham



*Title: 54-0103E — Questions And
Answers #2*

**22. At one time—at one time
were we all white or colored?
Of the two, which one was the
curse put on?**

153 Now, as far as we know, I
couldn't tell you whether Adam
and Eve were—were white, or
brown, or yellow, or black. I
cannot tell you. No one else
knows but God alone, I guess;

He was back there. Now, in the...As we come all of one language and one people until the tower of Babel, a confusion. And then their languages went different. And as far as we know they were all one people till that time. And they broke up and scattered in different parts of the world.

154 And some...You take an animal; you take any life that eats off of a certain soil, it'll turn that color. If there's a hunter here,

you just follow me a few minutes. Go down into Mexico, and get the coyote; take up here in Arizona and get the coyote; you go up in the North and get the same coyote, and watch the three colors. Get a Gila monster that's raised in Texas, and get one that's raised in Arizona, and look at the difference in them (see?), 'cause it's the soil they live on. See?

155 And now, the Chinese, the Chinese is a—a yellow

person, Japanese, and so forth, and a Chinese. The Ethiopian is a—is a colored man, or the Negro that we have now. And he went down in those dark countries down there.

156 And they—and—and they were...And then the white man was the Anglo-Saxon people which we are. And, of the—of the people here, what we call the white people, they come from England which was formerly called “Angel land.” And

because they were white, and blond, and so forth...And scattered up Ireland, and Norway, and so forth, up in there. And they all come out of the Anglo-Saxon people.

157 Now, which was first and which was cursed? There was none of them. I know what you're trying to get to. You're trying to get to Ham. I know where you're going, to Ham's people.

158 Now, there was Ham, Shem, and Japheth. Now Ham, he—he—he did not try to hide his father's nakedness, but laughed and made fun of him. And God put a curse on Ham for looking to his father's nakedness and not trying to cover up his shame. And Shem and Japheth backed up and threw their coats over their father when he was laying naked. And now, God told Ham that his generation would serve the others.

159 Now, if you thought that was a curse, the turning dark, well then, the Jew's dark also. If you think that would be the—the, what we call the colored man, or, the Negro of this country that's here now, you ought to go over in India. The Indians are way darker than the Negro. I've been in both their countries. Here's the—the Ethiopian down there from Ethiopia, and the African, the colored man that we know today. They're down there, many

of them still in their primitive, in their tribes. Just about like we was when Jesus come.

160 The white people was just as primitive as the—the native of Africa is now, worse perhaps. Remember, two thousand years ago we were naked tribeman out there with a—with a bow and arrow and a stone axe, hunting (that's exactly right), we Anglo-Saxon people. That's exactly right. So which was which?

161 I'll tell you the one today that's cursed is the one that refuses Jesus Christ. That's all. The one that accepts Jesus Christ is blessed.

162 Now, you can't say...I'll go up, get the Eskimo, out of that land up yonder. And there he is up there; and that man is darker than the colored people that we have here. I'll go over to India and get the Indians; and he is—he's not a colored man, he's really black. He's blacker

than...just a real black color. And he's what is called...And he's an Indian. Well now, in Africa we get some of the African people that are...Some of them are light colored; some of them are almost like white; and some of them are—are different ways.

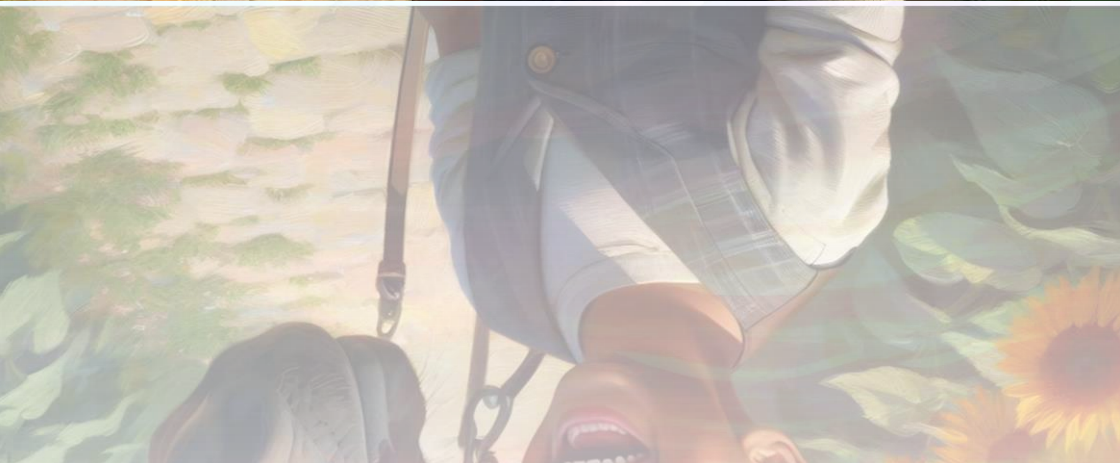
163 You go to Jews; and you say all the Jews are—are dark complected. The Jew is a brown person, but I've seen a many one red-headed with blue eyes, fair skin. See?

164 So the whole thing is this: we all come off of one tree. That's right. And we was all cursed through the fall of Eden. And we're all saved through the resurrection of Jesus Christ. There it is. So there's no curse. Accursed is them that does not believe, but blessed are those that do believe. So there's neither one, friend, the black or the colored man, or the white man or the yellow man. Then, if the black man was cursed by

being black, then the yellow man is just halfway cursed. And then the—and then the yellow man, and then the brown man, he's just two thirds of the way cursed. See? And then, the African's about four-fifths cursed. And I guess the Indian is really accursed then. Oh, my! How nonsense! No! It's the different climate and things the people lived in. They turned, tribed off and so forth, they was different.

165 Look at the American Indian. Many of those...The Navajo out there is a darker race of people than our colored Ethiopian people in this country, the Navajo. The Apaches are...They're kind of a—a copper color. And the different tribes...See? So right there amongst the Indians, right here, you find the black ones, and almost...And the Cherokee is almost as pale as we are, the Cherokee. And there's right here

in this nation, the different tribes. So you see, you can't say they're half cursed and all the way cursed. They wasn't cursed because they're black. They wasn't cursed because they were yellow or because they were white. There's only one curse that I know of, and that's unbelief of Jesus Christ. (I know, Donny, it's time for me to close, but I got two more questions.)



**Can a person be a Christian
and dislike a colored people?**



William Marrion Branham

*Title: 64-0830E — Questions And
Answers #4*

425. How can we find the will of the Lord? Our—our home to...Should we move our home to Jeffersonville, Indiana? Can a person be a Christian and dislike a colored people? Does God not want them to be treated like us, 'cause they are dark in color? Would you...? What do you

suggest in this? Do you believe in integration or segregation?

161 I believe in integration. I believe that a man...No matter what his color is or who he is, he's a man just like I am. That's exactly. And I believe, if they'd just leave those colored people alone, and them communists didn't get out there and inspire them...

162 Now, they wanted...Now, the real genuine colored people, there's a genuine bunch of

borned again, godly saints in them people. Yes, indeedy. Just because my skin is white and theirs dark, that don't mean one thing to me. He's my brother if he's in Christ.

163 That's why I different with the Afrikaans message; they didn't even believe those people had a soul. That's what got me disliked there. I said, "That man's a man as same as I am. He's got the rights to the same privilege that I have. His skin don't mean

no difference to me, or no other man that's borned again of the Spirit of God."

164 But I said, "If they'd let those colored people alone, they never would've been this inspired." And I'll say it from this pulpit...We have lots of colored people that come here. (I don't think there's any here tonight.) But we have lots of colored people that come here to this church. Brother, they're as

welcome as anybody else is.
They're my brother and sister.

165 And some of the finest people I ever met in my life is some of them colored people. Then there's some of them that's renegades, just exactly like the white people, or the yellow people, or the brown people. Yes, indeedy.

166 Now, I don't believe in mixing marriages. I believe that a white man should not marry a colored girl, or a colored girl

marry a white man, or a yellow
marry a colored, or a white, or
a...I believe the brown, black,
white, and races of people are
like a flower garden of God, and I
do not believe they should be
crossed up. I believe that's the
way God made them, and I
believe that's the way they
should remain.

167 What...It fools me that I
seen some real pretty colored
girl, intelligent, nice-looking kid,
just as pretty as any woman

you'd want to see...What does she want to marry a white man and have mulatto children? What would an intelligent colored girl want with such a thing as that? Is because that something...that communist...And how would a—a fine...a—a—a colored man want to marry a white woman and have mulatto children?

168 I don't believe I...I believe you should stay just what we are. We—we're servants of Christ. And God made me...If He made

me, my color black, I'd be happy to be a black man for God. If He made me yellow, I'd be a happy yellow man for Christ. If He made me white, I'd...?...happy white man for Christ. If He made me brown, or red, an Indian, whatever it is, I'd stay my same color. That would be me. I want to be like my Maker made me.

169 Down there that day in Shreveport when that uprising come, and them...and there was

all them young colored inspired out there, communistic...

170 I've told you here in this pulpit, Martin Luther King is the greatest indebtedment the colored people's ever had. Right. That man's going to lead a thousands of them to a slaughter (that's right), inspired by communism.

171 Let me prove my point. I said that about two years ago. Look what's happening right now. They said they were fighting for integration, and when

the law give them integration...And to you people that don't believe in integration, be ashamed of you. Our nation permits integration, and we should do what the big boss says do. That's exactly right.

And now, you say...Not to come in places, and so forth like that, or shopping, or set in the back of the bus, and so forth, no, sir! The law says they're just the same as we are, so we're the same as they are; so let's act that

way. Let's be that way. And that's exactly what all really true borned again people believe. And now, I believe that's in their heart.

172 I never had such a feeling for people as I have them poor people in Africa, the way they were treated. And I do not believe in that stuff. I'm a southerner; I was borned across the river yonder, but I'm like Abraham Lincoln; I come here, because I believe that man were

born equal. That's right. And I do not believe in separating people and things like that, when them people...baptized with the Holy Ghost and so forth.

173 But look, it isn't them real genuine borned again Christian colored people that's causing all of this trouble. You want to condemn them for that, what about some of our renegade white kids? See? Now, what sauce for the goose is for the gander. Well, our white kids

cause twice as much trouble as they have. That's exactly right. Where's it at? In our colleges and things like that. Some of our higher-educated people is causing those things. See?

174 Well, what is it? Now, to show you that it's communism and not them colored people, that's how communism has always come in to take over. They do that in every nation. That's how they do it, getting you fighting amongst one another,

revolution, then they take in without a shot. They don't want to blow this country up; they want it. They can wormweed it in. And now, they seen a case of doing that, and know what the old revolution was, and thought they'd start another revolution.

175 To prove my point is clear, after they have integration (they have it now, legally, lawfully), they're causing more trouble now than they did at the first place. See? It shows that it is

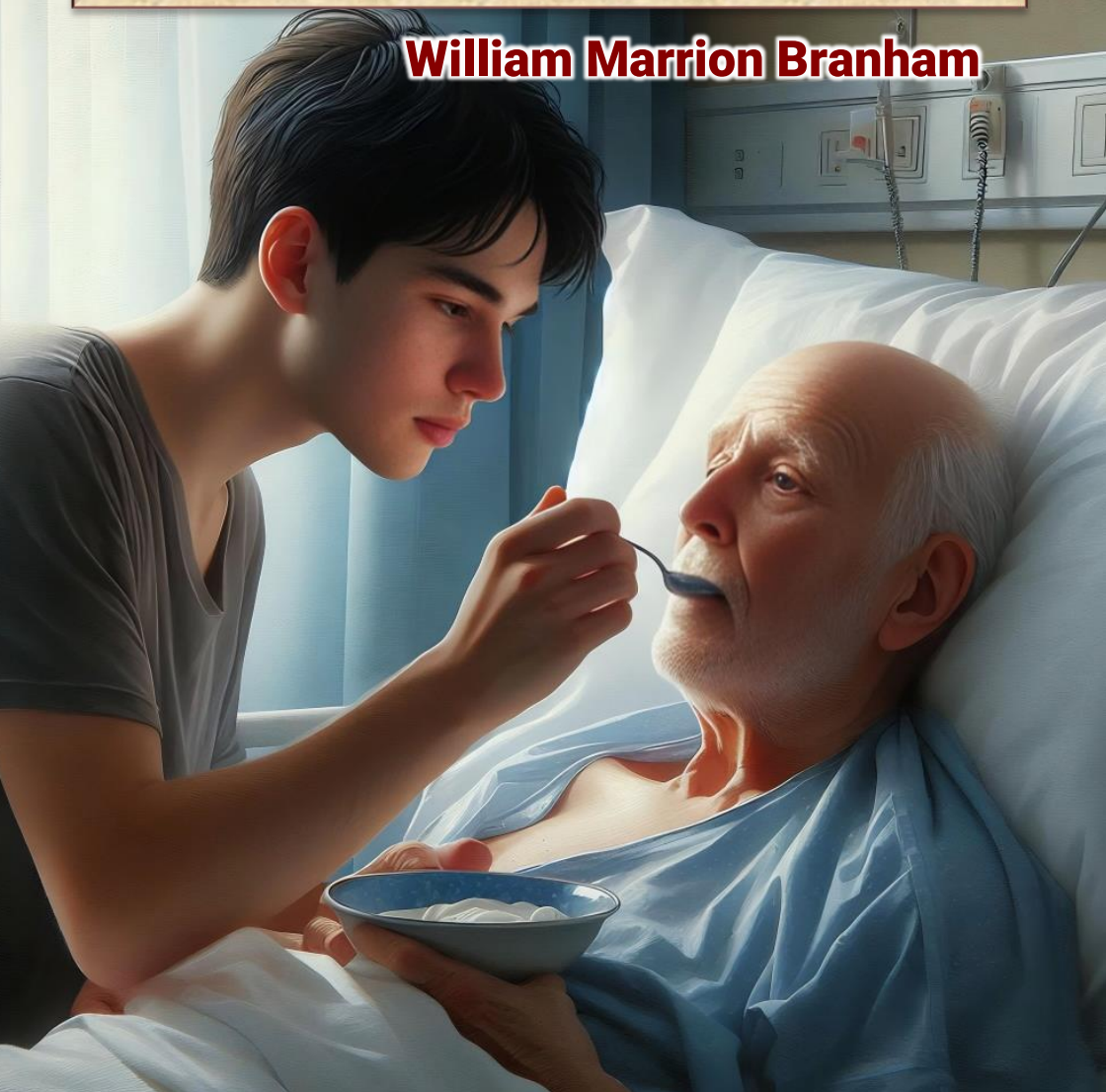
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communism and not them
precious souls that's borned of
the Spirit of God.



Look, my dear Brother, blessed
are you when you will take care
of your dad, for your dad took
care of you when you could not
take care for yourself.

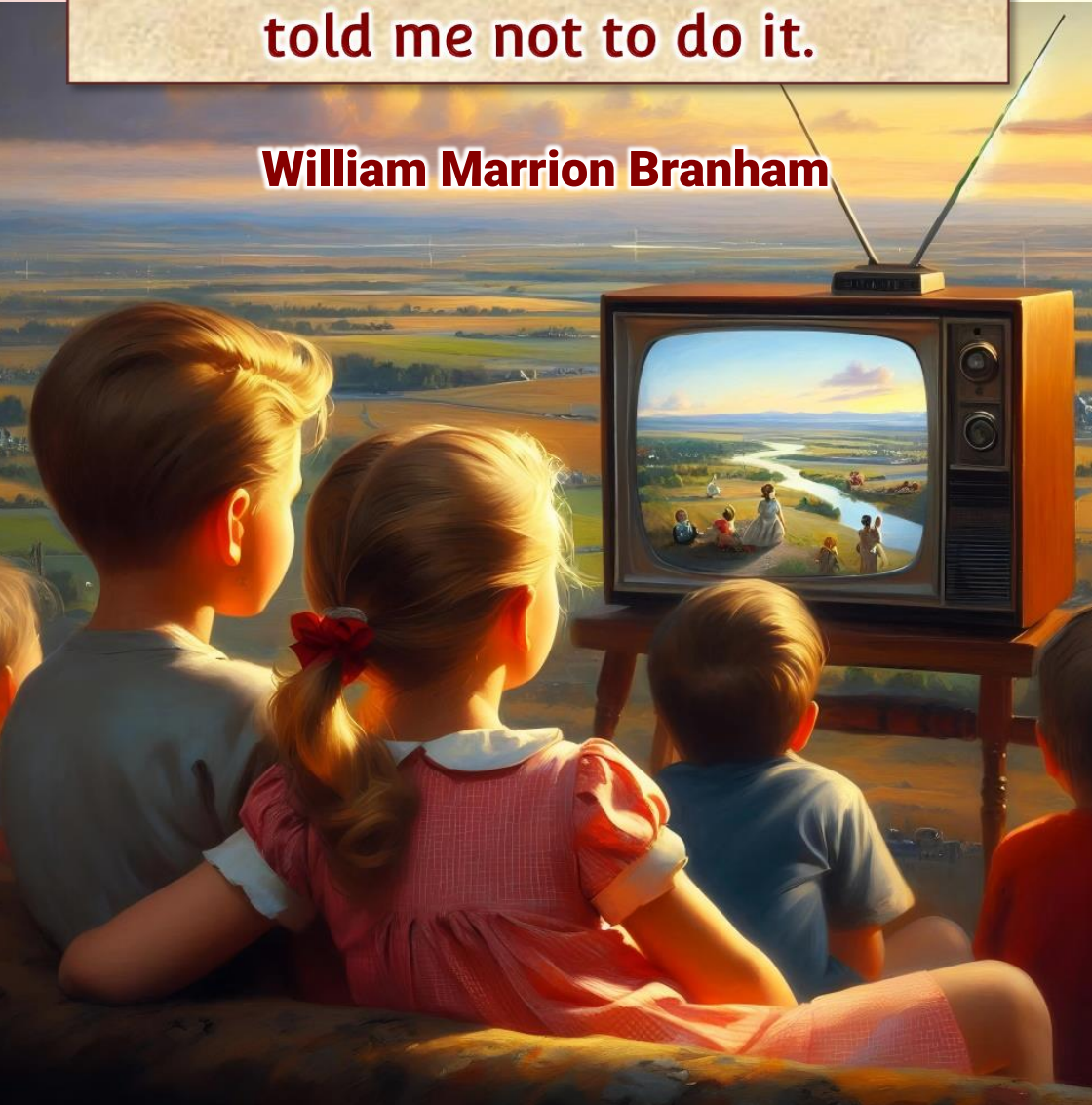
William Marrion Branham



We don't have television. There won't be one in my home, never.

But there was a...You want them, that's up to you. But God told me not to do it.

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